

# TRINITY EPISCOPAL CATHEDRAL



THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

## The Resurrection of our Lord Jesus Christ

Alleluia! Christ is Risen!

So what? What difference does it make? Who cares?

Who cares if a first-century carpenter in some backwater province of the ancient Roman Empire ran afoul of the ruling authorities and got himself killed on a cross? What difference does it make that some Jewish preacher told a bunch of semi-literate fishermen and crooked tax collectors and blind, lame, maimed beggars and women of highly-suspect reputations that his death would unfold in precise fulfillment of a divine plan established from before the foundations of the world were laid? And if, as the great last act of his plan, this humble hero, this weak warrior, this meek Messiah told his gullible followers that he would rise again from the dead...so what is that to me and to you?

Let me be clear: if Jesus Christ did not rise from the dead then there is no more meaning to Easter Day than a sugar rush from a basketful of jelly beans and a once-a-year consumption of mint jelly (which is, surely, more than enough for anybody). If Christ is not raised, we who gather in this Cathedral each week are fools—and worse. We are lost. We are separated from God our Creator and our Father. We are cut off from the everlasting promises given to Abraham. We are bereft of the sustaining and sanctifying power of the Holy Ghost. We are dead in our sins. As another first-century Jew—a man called Saul of Tarsus, better known as Saint Paul the Apostle—says, if Christ is not raised, “we are of all men most miserable.”

“But,” Paul continues in his First Letter to the Corinthian Church, “now is Christ risen from the dead, and become the firstfruits of them that slept.” The firstfruits—of an abundant harvest! For if Death is the tyrant ruling over all humankind, if Sin is the sickness infecting every human heart, then Christ Jesus’ victory over those oppressors is great Good News for every human who has ever or will ever live.

If Jesus of Nazareth was who he said he was—is who he says he is—then nothing else in our universe, nothing else in our world, nothing else in our lives, nothing else in our hearts can ever be the same. If Jesus of Nazareth did what the Scriptures say he did—is doing what the Scriptures say he is doing—then Easter is the turning point of all time and space. If Jesus of Nazareth was raised from the dead—is even now risen from the dead—then this season is the hinge on which all human history bends. Eastertide is the starting point of a new Creation that will not at last go down to dust and decay and Death, but will instead be united with God in eternity.

Perhaps you are sitting in the pew right now listening to the Easter acclamation and wondering “So what? Who cares? What difference does it make?” I pray that by the power of the Holy Spirit you might see and know and believe and trust that Jesus Christ is risen from the dead—and that the life you live hereafter and the death you will one day die might be transformed by this truth. I pray that you will continue to grow in the knowledge and love of the Lord here at Trinity Cathedral, where all that we are and all that we do flows from the announcement that the tomb was found empty that first Easter morning. I pray that you will find the grace to say, with all your heart:

The Lord is risen indeed! Alleluia!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

# THE HOLY EUCHARIST: RITE ONE

The service music is the *Missa Brevis in A* by William Douglas (b. 1994)

VOLUNTARY: Sonata No. II, Op. 50  
I. Allegro Moderato

Alexandre Guilmant (1837-1911)

## THE WORD OF GOD

The Book of Common Prayer, p. 323

*The hymns are sung from the blue Hymnal 1982.*

Hymn 379 “God is Love, let heaven adore him”

*Abbot’s Leigh*

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS (*sung by the choir*)

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
    receive our prayer.  
Thou that sittest at the right hand of God the Father,  
    have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
    with the Holy Ghost,  
    art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP, p. 173

*The Celebrant says to the people*

                    The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*    Let us pray.

*The Celebrant says the Collect.*

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

The First Lesson: Acts 8.26-40

But an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, "Go up and join this chariot." So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this:

    "As a sheep led to the slaughter  
    or a lamb before its shearer is dumb,  
    so he opens not his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken up from the earth.”

And the eunuch said to Philip, “About whom, pray, does the prophet say this, about himself or about some one else?” Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, “See, here is water! What is to prevent my being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

Psalm 22.25-32 (*sung by the choir*)

*Deus, Deus meus*

My praise is of thee in the great congregation \*  
my vows will I perform in the sight of them that fear him.  
The poor shall eat, and be satisfied \*  
they that seek after the Lord shall praise him; your heart shall live for ever.  
All the ends of the world shall remember themselves,  
and be turned unto the Lord \*  
and all the kindreds of the nations shall worship before him.  
For the kingdom is the Lord’s \*  
and he is the Governor among the people.  
All such as be fat upon earth \*  
have eaten, and worshipped.  
All they that go down into the dust shall kneel before him \*  
and no man hath quickened his own soul.  
My seed shall serve him \*  
they shall be counted unto the Lord for a generation.  
They shall come, and the heavens shall declare his righteousness \*  
unto a people that shall be born, whom the Lord hath made.

Music: Michael Dawson

The Second Lesson: 1 John 4.7-21

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

Hymn 457 "Thou art the way"

*St. James*

THE GOSPEL ALLELUIA

*First sung by a cantor, then by all*



*Cantor*     Christ is risen, and hath shewed light unto us:  
                  whom he hath redeemed with his most precious Blood.

*All repeat Alleluia.*

The Gospel: John 15.1-8

*Gospeler*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory be to thee, O Lord.

I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

THE SERMON

The Very Reverend Dane E. Boston

*The people stand*

THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,

to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people remain standing as the Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.



And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE PEACE

*All stand, and the Celebrant says*

                  The peace of the Lord be always with you.  
*People*          And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at  
[www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)*

## THE ANTHEM

I will not leave you comfortless  
I will come to you yet again.  
And your heart shall be joyful.  
Alleluia.

Words: John 14.18  
Music: Everett Titcomb (1884-1968)

## THE PRESENTATION

*The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.*

Hymn 380, Verse 3 "From all that dwell below the skies"

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER I*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said, then the Celebrant proceeds*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Holy, holy, holy, Lord God of Host:  
 Heaven and earth are full of thy glory.  
 Glory be to thee, O Lord Most High.  
 Blessed is he that cometh in the name of the Lord.  
 Hosanna in the highest.

*The people remain standing, and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

**AGNUS DEI** (*sung by the choir*)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The people join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

## THE COMMUNION ANTHEM

I sat down under his shadow with great delight,  
and his fruit was sweet to my taste.  
He brought me to the banqueting house,  
and his banner over me was love.

Words: Song of Solomon 2.3-4  
Music: Edward Bairstow (1874-1946)

## THE COMMUNION HYMNS (*sung by all*)

Hymn 323 “Bread of heaven, on thee we feed”

*Jesu, Jesu, du mein Hirt*

Hymn 657 “Love divine, all loves excelling”

*Hyfyrdol*

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant gives the blessing*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you for ever. *Amen.*

*A Minister dismisses the people, to which they respond*

Thanks be to God. Alleluia, alleluia!

Hymn 568 “Father all loving, who rulest in majesty”

*Was lebet*

**VOLUNTARY:** Sonata No. II, Op. 50

Guilmant

II. Allegro Vivace

## Sunday service schedule through May 19

8:00am Holy Eucharist in Keenan Chapel

9:00am Holy Eucharist in the Cathedral

11:00am Choral Eucharist in the Cathedral

4:00pm Festal Evensong in the Cathedral

5:00pm Holy Eucharist in Keenan Chapel

### Upcoming special events

Today at 4:00pm

Music for Royal Occasion

A grand concert featuring Trinity's combined choirs performing music from coronations, weddings and other royal events.

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The altar flowers are given in honor of John Girvin McGiffin III, Betty Jane Strohecker, William Jennings Strohecker, Henry Briscoe Thomas, Rebecca Lucas Thomas, Rebecca Thomas Jones, and Carol Clark Gentry.

The service is sung by the Cathedral Singers.

The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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