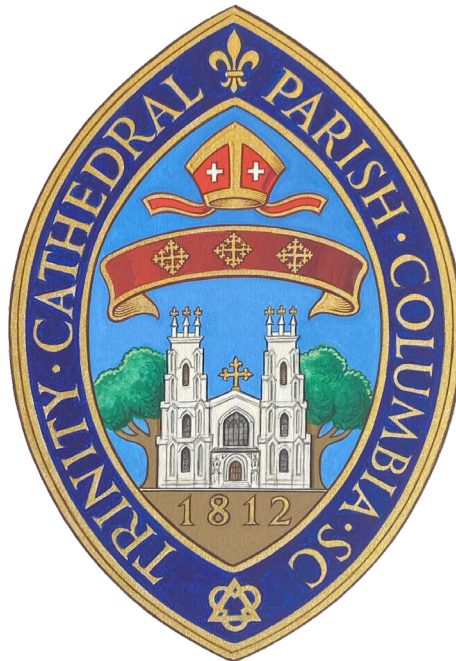


TRINITY EPISCOPAL CATHEDRAL



THE FIFTH SUNDAY IN LENT

MARCH 17, 2023 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

The Fifth Sunday in Lent, Formerly Called Passion Sunday

“The hour is come, that the Son of Man should be glorified.”

What does it mean for a person to be glorified? Perhaps a parade would be held in her honor? Perhaps a statue would be erected in his memory? Perhaps a critical hour—a meaningful moment in time—would be commemorated with an everlasting monument?

In our Gospel today, Jesus’ disciple Philip is approached by “some Greeks,” as St John the Evangelist calls them. “Sir,” they plead, “we would see Jesus.” In response to this request, Jesus declares that his hour has at last arrived, and the time has come for him to be glorified. That these Greeks—these Gentiles, these non-Jews—are now seeking Jesus is a sure sign that he will soon be “lifted up from the earth,” and so draw all mankind to himself.

But Jesus’ glorification will not involve a parade, apart from the procession to Golgotha—“the Place of the Skull,” the site of execution. No statue will be raised, apart from the living, breathing, bleeding, dying figure of his own body nailed to the tree. No monument will commemorate the event, apart from the monument of true faith reared by the Church in every time, every nation, every culture, every people, every tongue.

Beloved, the holiest week of the Church’s year will soon be upon us. We will walk with Jesus as he enters Jerusalem. We will wash one another’s feet in lowly service. We will share the supreme gift of his Body and Blood. We will “watch with him one bitter hour.” We will weep at the foot of his cross. We will stand at the edge of his grave. We will rejoice to find that “he is not here: for he is risen, as he said.”

The Son of God, who is the Son of Man, has been glorified not through the honor and exaltation that can be given by human beings but by the humiliation and suffering that has been inflicted—and endured—by human beings. He has chosen to be one with us not as we should be, but as we really are. And so he gives us hope that all our warring race might at last be one—might be drawn together in transforming peace and redeeming love—as we gather before the Savior who has been lifted up to draw us all to himself.

The hour has come. Glorify the Son of Man, for by his passion, death, and resurrection, you shall be glorified.

Faithfully,

The Very Reverend Dane E. Boston
Dean, Trinity Cathedral

THE HOLY EUCHARIST: RITE ONE

Please maintain a reverent silence before the service

The service music is from the *Missa Brevis* No. 4 by Eleanor Daley (b. 1955)

The hymns are sung from the blue Hymnal 1982.

Hymn 249 “To the Name of our salvation”

Grafton

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

THE DECALOGUE

The Book of Common Prayer, p. 318

The people kneel, and the Celebrant says

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

A Minister then says

Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

KYRIE ELEISON (*sung by the choir*)

<i>Kyrie eleison.</i>	Lord, have mercy upon us.
<i>Christe eleison.</i>	Christ, have mercy upon us.
<i>Kyrie elesison.</i>	Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, p. 167

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Jeremiah 31.31-34

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Have mercy upon me, O God, after thy great goodness *
according to the multitude of thy mercies do away mine offences.
Wash me thoroughly from my wickedness *
and cleanse me from my sin.
For I acknowledge my faults *
and my sin is ever before me.
Against thee only have I sinned, and done this evil in thy sight *
that thou mightest be justified in thy saying, and clear when thou art judged.
Behold, I was shapen in wickedness *
and in sin hath my mother conceived me.
But lo, thou requirest truth in the inward parts *
and shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be clean *
thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness *
that the bones which thou hast broken may rejoice.
Turn thy face from my sins *
and put out all my misdeeds.
Make me a clean heart, O God *
and renew a right spirit within me.
Cast me not away from thy presence *
and take not thy holy Spirit from me.
O give me the comfort of thy help again *
and stablish me with thy free Spirit.

Music: Jared Johnson (b. 1974)

The Second Lesson: Hebrews 5.5-10

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“Thou art my Son,
today I have begotten thee”;
as he says also in another place,
“Thou art a priest for ever,
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what

he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 455 “O Love of God, how strong and true”

Dunedin

The Gospel: John 12.20-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Beth-saida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, “The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? No, for this purpose I have come to this hour. Father, glorify thy name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself.” He said this to show by what death he was to die.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Mia C. McDowell

The people stand

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel as the Intercessor says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on sea, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

*For additional information on ways to give, please visit our website at
www.trinitysc.org/give/ways-to-give*

THE ANTHEM

O Saviour of the world, who by Thy Cross and precious Blood hast redeemed us; save us, and help us, we humbly beseech Thee, O Lord.

Words: Collect for the visitation of the sick

Music: John Goss (1800-1880)

THE PRESENTATION

The people stand and sing as representatives of the congregation bring the people's gifts to the Celebrant.

Hymn 143 "The glory of these forty days" Verse 1

Erhalt uns, Herr

The glory of these forty days we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER I*

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
 Pleni sunt cæli et terra gloria tua.
 Osanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Osanna in excelsis.*

Holy, holy, holy, Lord God of Host:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

The people kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination. You may receive at the high altar, or at the floor-level Seibels Chapel altar.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

Lead me, Lord,
lead me in Thy righteousness,
make Thy way plain before my face.
For it is thou, Lord, only, that makest me dwell in safety.

Words: Psalm 5.8, 4.8b

Music: Samuel Wesley (1810-1878)

THE COMMUNION HYMNS (*sung by all*)

Hymn 691 “My faith looks up to thee”

Olivet

Hymn 328 “Draw nigh and take the Body of the Lord”

Song 46

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant says

Bow down before the Lord.

The people kneel, and the Celebrant continues

Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect heart; through Jesus Christ our Lord. *Amen.*

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 474 “When I survey the wondrous cross”

Rockingham

*The people are invited to remain in the Cathedral for prayer,
or depart in a quiet manner.*

The service text in this bulletin is reprinted from The Book of Common Prayer (BCP). Biblical texts from the Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Music Copyright Information: To the Name of our salvation: Words: Latin. 15th cent.; tr. Hymns Ancient and Modern, 1861. Tr. J. M. Neale (1818-1866). Music: Grafton, melody from Chants ordinaires de l’Office Divin, 1881; harm. Songs of Praise, 1925. Hymn permission used by Rite Song, a one-time use reprint license for congregational use. Missa Brevis No. 4: Setting by Eleanor Daley (b. 1955). Copyright © 2002 JEHMS, Inc. A Division of Alliance Music Publications, Inc. Psalm 51.1-13: Anglican chant by Jared Johnson (b. 1994). O Love of God, how strong and true: Words: Horatius Bonar (1808-1889). Words are in the public domain. Music: Dunedin, Vernon Griffiths (1894-1985). Music: Reprinted from the New Catholic Hymnal by permission of the publishers, Faber Music Ltd., London. Streamed with permission under OneLicense #A-730166. All rights reserved. O Saviour of the World: Words: from the Latin; Collect for the visitation of the sick. Music: Sir John Goss (1800-1880). Words and music are in the public domain. Lead me, Lord, in Thy righteousness: Words: Psalm 4:8, and Psalm 5:8. Music: Samuel Sebastian Wesley (1810-1878). Music is in the public domain. My faith looks up to thee: Words: Ray Palmer (1808-1887). Music: Olivet, Lowell Mason (1792-1872). Words and music are in the public domain. Draw nigh and take the Body of the Lord: Words: Bangor Antiphoner, ca. 690; tr. John mason Neale (1818-1866), alt. Music: Song 46, melody and most of the bass from a longer tune by Orlando Gibbons (1583-1625); harm. The English Hymnal, 1906). Words and music are in the public domain. When I survey the wondrous cross: Words: Isaac Watts (1674-1748). Music: Rockingham, from Second Supplement in Psalmody in Miniature, ca. 1780; harm. Edward Miller (1731–1807). Permission granted by Rite Song, a one-time use reprint license for congregational use.

The adorningments on the altar are given in honor of Walter McNair Wooten, Elizabeth Adams Wooten, Emily Wooten Kinard, Irvine Twitty Welling, and Margaret Norwood Welling.

This service is sung by the Cathedral Singers.

The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

1100 SUMTER STREET • COLUMBIA, SOUTH CAROLINA 29201

TELEPHONE: 803 771-7300 • WEBSITE: WWW.TRINITYSC.ORG