

# TRINITY EPISCOPAL CATHEDRAL



THE SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024 - 10:00AM

THE HOLY EUCHARIST: RITE TWO

Welcome to Trinity Cathedral in this season after Pentecost!

In the Church, we call this long season through the summer and early fall “Ordinary Time.” That might seem like a suitably dull name for a traditionally sleepy time of year. Summer is a time for rest and relaxation, visiting with family and friends and, whenever possible, escaping the heat in famously hot Columbia! As we set aside the normal rhythms of school and work we might feel inclined to take a little vacation from Church as well. After all, it’s only Ordinary Time, right?

But the truth of the matter is that no Sunday at Trinity is ever merely “ordinary.” Every week, we gather to sing God’s praises, to be nourished by the Sacraments, and to go forth to love and serve the Lord in the world. Every week we hear the great Good News of what God in Christ Jesus has done for us declared again in Holy Scripture. Every week we are challenged and consoled in sermons, we lift the needs of our community in prayer, and we enjoy Christian fellowship with one another. Every week, even in Ordinary Time, the extraordinary life and power of the Holy Spirit of God breathes through this sacred community.

Thank you for worshiping with us this Sunday at Trinity. We pray that you will be blessed in this service and empowered to live your faith in the days ahead. You are always welcome, in this and every season, to experience the extraordinary grace of God manifest in this place.

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

### A Note on Our Summer Liturgies

Through The Book of Common Prayer and our Anglican tradition, we are blessed with an extraordinary array of liturgies that lift our voices, hearts, minds, and souls to the praise and glory of God. Our simplified summer schedule gives us the opportunity utilize the full range of resources that make worship at Trinity so meaningful, beautiful, and dignified. Most weeks at the 10:00 service we will utilize a musical setting of the service sung by the congregation, and the poignant modern language of Rite II. Occasionally our choir will inspire us with a choral setting of the liturgy and the rich, historic language of Rite I. All of this is intended to reflect the diversity of our community, recognizing that we have many wonderful ways to gather together in worship of the one Lord who is Father, Son, and Holy Spirit.

# THE HOLY EUCHARIST: RITE TWO

*Please maintain a reverent silence before the service*

VOLUNTARY:

THE WORD OF GOD

The Book of Common Prayer, p. 355

*The hymns are sung from the blue Hymnal 1982.*

Hymn 530 "Spread, O spread thy mighty word"

*Gott sei Dank*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Hymnal, S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

BCP, p. 230

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS**

*The people sit.*

The First Lesson: Ezekiel 2.1-5

And he said to me, “Son of man, stand upon your feet, and I will speak with you.” And when he spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, “Son of man, I send

you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, 'Thus says the Lord God.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 123 (*sung by the choir*)

*Ad te levavi oculus meus*

Unto thee lift I up mine eyes \*

O thou that dwellest in the heavens.

Behold, even as the eyes of servants look unto the hand of their masters,  
and as the eyes of a maiden unto the hand of her mistress \*

even so our eyes wait upon the Lord Our God, until he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us \*  
for we are utterly despised.

Our soul is filled with the scornful reproof of the wealthy \*  
and with the despitefulness of the proud.

Music: Henry Davies (1869-1941)

The Second Lesson: 2 Corinthians 12.2-10

I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows— and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Hymn 537 "Christ for the world we sing"

*Moscow*

The Gospel: Mark 6.1-13

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus went away from there and came to his own country; and his disciples followed him. And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Mia C. McDowell

*The people stand.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE: FORM III

*The people kneel, and the Intercessor says*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*A Minister bids the Confession.*

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*



## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)*

## THE ANTHEM

*Non nobis, Domine, sed nomini tuo da gloriam.*

Not to us, O Lord, but to your name be the glory.

Words: Psalm 115.1

Music: William Byrd (1543-1623)

## THE PRESENTATION

*The people stand and sing as representatives of the congregation bring the people's gifts to the Celebrant.*

Hymn 380 "From all that dwell below the skies", Verse 3

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

BCP, p. 369

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Hymnal, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people kneel, and the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant then says*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination. You may receive at the high altar, or one of the floor-level stations at the West door or Seibels Chapel.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

THE COMMUNION HYMNS (*sung by all*)

Hymn “Lord, you give the great commission”

*Abbot’s Leigh*



- 1 Lord, you give the great commission: “Heal the sick and preach the word.”  
Lest the Church neglect its mission and the Gospel go unheard,  
help us witness to your purpose with renewed integrity;  
with the Spirit’s gifts empower us for the work of ministry.
- 2 Lord, you call us to your service: “In my name baptize and teach.”  
That the world may trust your promise, life abundant meant for each,  
give us all I new fervor, draw us closer in community;  
with the Spirit’s gifts empower us for the work of ministry.
- 3 Lord, you make the common holy: “This my body, this my blood.”  
Let your priests, for earth’s true glory, daily lift life heavenward,  
asking that the world around us share your children’s liberty;  
with the Spirit’s gifts empower us for the work of ministry.
- 4 Lord, you show us love’s true measure: “Father, what they do, forgive.”  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
with the Spirit’s gifts empower us for the work of ministry.
- 5 Lord, you bless with words assuring: “I am with you to the end.”  
Faith and hope and love restoring, may we serve as you intend,  
and, amid the cares that claim us, hold in mind eternity;  
with the Spirit’s gifts empower us for the work of ministry.

Hymn 586 “Jesus, thou divine Companion

*Pleading Savior*

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant gives a blessing, to which the people respond  
Amen.*

*A Minister dismisses the people, to which they respond*

Thanks be to God.

Hymn 539 "O Zion, haste"

*Tidings*

**VOLUNTARY:**



The altar flowers are given in honor of John Sheppard Nicholson, Norris Wright Nicholson, William Edgar Stanback Robinson, and Christopher Jackson Yonce.

The service is sung by the Cathedral Choir of Adults.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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