

# TRINITY EPISCOPAL CATHEDRAL



**MAUNDY THURSDAY**

**MARCH 28, 2024 - 6:30PM**

**PROPER LITURGY & HOLY EUCHARIST: RITE ONE**

## Maundy Thursday

Mandatum novum do vobis. “A new commandment I give unto you.” Those words of Jesus in the thirteenth chapter of Saint John’s Gospel give us the name of this day. The “maundy” in Maundy Thursday refers to the new commandment—the mandatum novum—that Jesus gives his followers at their Last Supper together.

In fact, Jesus gives two new commandments for us this day, and they are inextricably linked. One is the commandment spoken in John 13:34—a commandment that Jesus himself physically enacts earlier in the same chapter. As our Lord stoops down to wash the feet of his disciples, he embodies for them the very order he is giving them: “Love one another, even as I have loved you.” Jesus shows his friends the love he wants them to show to one another. Their Master and their Maker bows low to wash their filthy, smelly feet. So too must they, in turn, bow low to love the world—not the world as they wish it were or the world as it will be when it has at last been brought to perfection, but rather the world as it really is here and now: mired in a filth and smell and weariness vastly exceeding that of first century sandalled feet which have journeyed far already and have yet a long way to go.

But the second commandment we remember today always accompanies the first: “Do this in remembrance of me.” Jesus gives this command as he takes ordinary bread and blesses and breaks it and tells his followers that it is now his Body which shall be broken for their sake. He lifts the cup of ordinary wine and blesses it and shares it and tells them that now that wine is his Blood which shall soon be poured out to wash away their sins, and the sins of the whole world.

With this night’s twin commands, Jesus shows his friends that he means to stoop lower than merely a washing of their feet. He means to wash their souls. His humbling, his self-sacrifice, will go beyond simply taking on the role of a household servant. Rather, he will become a slave. And more: he intends to die the death of a slave in order that he might free forever the whole Creation from its bondage to Sin and Death. And whenever, wherever his followers gather to break the Bread and share the Cup they will always proclaim his death, his resurrection, and his everlasting victory until he comes again.

“Love one another.” “Do this in remembrance of me.” May we tonight rejoice in these new commandments—these soul-cleansing, world-transforming Maundy mandates—of our Lord. May they draw us, in the days ahead, to tremble in awe at the foot of his Cross and to dance with joy before his empty tomb. May they impel us always, in obedience to his Word and in emulation of his example, to love and serve one another and his world, even as Christ has first loved and served us.

Faithfully,

The Very Reverend Dane E. Boston  
Dean of Trinity Cathedral

## PROPER LITURGY & HOLY EUCHARIST: RITE ONE

The service music is the *Office of Holy Communion in E* by Harold Darke (1888-1976)

**VOLUNTARY:** Andante Moderato in C Minor Frank Bridge (1879-1941)

*The people stand as the procession enters the Cathedral.*

*The hymns are sung from the blue Hymnal 1982.*

Hymn 445 "Praise to the Holiest in the height" Gerontius

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**GLORIA IN EXCELSIS** (*sung by the choir*)

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Book of Common Prayer, p. 169

*The Celebrant says to the people*

                    The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*  Let us pray.

*The Celebrant says the Collect.*

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.  
*Amen.*

## THE LESSONS

*The people sit.*

The First Lesson: Exodus 12.1-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw

or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt.

"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall observe it as an ordinance for ever."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 116.1-2, 11-16 (*sung by the choir*)

*Delexi, quoniam*

I am well pleased \*

that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me \*

therefore will I call upon him as long as I live.

What reward shall I give unto the Lord \*

for all the benefits that he hath done unto me?

I will receive the cup of salvation \*

and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people \*

right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant \*

I am thy servant, and the son of thine handmaid;

thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving \*

and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people \*

in the courts of the Lord's house, even in the midst of thee, O Jerusalem.

Praise the Lord.

Music: William Havergal (1793-1870)

## The Second Lesson: 1 Corinthians 11.23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Hymn 379 "God is Love, let heaven adore him"

*Abbot's Leigh*

## The Gospel: John 13.1-17

*Gospeler*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory be to thee, O Lord.

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean."

When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.

"Now is the Son of man glorified, and in him God is glorified; if God is glorified in

him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

*Gospeler*    The Gospel of the Lord.  
*People*       Praise be to thee, O Christ.

## THE SERMON

The Reverend Canon James P. Hartley

### *The Celebrant says*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If ye know these things, blessed are ye if ye do them.”

*The people are invited to come forward to have their feet washed, and then—by example of our Lord Jesus Christ—to wash the feet of another.*

## ANTHEMS AT THE FOOTWASHING (*sung by the choir*)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

I will listen to what the Lord God is saying, \*  
for he is speaking truth to his faithful people  
and to those who turn their hearts to him.

Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

“Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.”

Words: John 13.12, 13, 15; Psalm 85.8, 10  
Music: James Kennerly (b. 1984)

## PRAYERS OF THE PEOPLE

*The Intercessor says*

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect, to which the people respond*

Amen.

## CONFESSION OF SIN

*A Minister bids the Confession, and the people kneel.*

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:



We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may say one or more sentences of Scripture, first saying*

Hear the Word of God to all who truly turn to him.

## THE PEACE

*All stand, and the Celebrant says*

                    The peace of the Lord be always with you.  
*People*          And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at  
[www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)*

## THE ANTHEM

Many waters cannot quench love,  
neither can floods drown it.  
Love is strong as death.

Greater love hath no man than this: that a man lay down his life for his friends.  
Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed; ye are sanctified, ye are justified, in the name of the Lord Jesus;  
Ye are a chosen generation, a royal priesthood, a holy nation, that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.

I beseech you, brethren, by the mercies of God that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Words: Song of Solomon 8.6-7; John 15.13, 1 Peter 2.9, 24;  
1 Corinthians 6.11; Romans 12.1  
Music: John Ireland (1879-1962)

## THE HOLY COMMUNION

BCP, p. 333

### THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER I*

*The people remain standing. The Celebrant faces them and sings*

                    The Lord be with you.  
*People*       And with thy spirit.  
*Celebrant*   Lift up your hearts.  
*People*       We lift them up unto the Lord.  
*Celebrant*   Let us give thanks unto our Lord God.  
*People*       It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said, then the Celebrant proceeds*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Holy, holy, holy, Lord God of Host:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel, and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**AGNUS DEI** (*sung by the choir*)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The people join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so

much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination. You may receive at the high altar, or at the floor-level Seibels Chapel altar.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

## COMMUNION ANTHEM

I give you a new commandment:  
that ye love one another, e'en as I have loved you.  
By this all men shall know that ye are my disciples,  
if ye love one another, e'en as I have loved you.

Words: John 13.34, 35

Music: Richard Shephard (1949-2021)

## COMMUNION HYMN (*sung by all*)

Hymn 331 "Now my tongue the mystery telling"

*Grafton*

## COMMUNION ANTHEM

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen*

Where there is charity and love, God is there.  
The love of Christ has gathered us into one.  
Let us exult and rejoice in him.  
Let us fear and love the living God.  
And let us love each other with a sincere heart. Amen.

Words: Paulinas II of Aquileia (c. 726-802)

Music: Maurice Duruflé (1902-1986)

COMMUNION HYMN (*sung by all*)

Hymn 315 “Thou, who at thy first eucharist didst pray”

*Song 1*

THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Hymn 166 “Sing my tongue the glorious battle”

*Pange lingua*

*During the singing of the hymn, the Sacrament is carried to the Altar of Repose in Seibels Chapel.*

THE STRIPPING OF THE ALTAR

Psalm 22 (*sung by the choir*)

*Deus, Deus meus*

My God, my God, look upon me; why hast thou forsaken me \*  
and art so far from my health, and from the words of my complaint?  
O my God, I cry in the day-time, but thou hearest not \*  
and in the night-season also I take no rest.  
And thou continuest holy \*  
O thou worship of Israel.  
Our fathers hoped in thee \*  
they trusted in thee, and thou didst deliver them.  
They called upon thee, and were holpen \*  
they put their trust in thee, and were not confounded.  
But as for me, I am a worm, and no man \*  
a very scorn of men, and the out-cast of the people.  
All they that see me laugh me to scorn \*  
they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him \*  
 let him deliver him, if he will have him.  
 But thou art he that took me out of my mother's womb \*  
 thou wast my hope, when I hanged yet upon my mother's breasts.  
 I have been left unto thee ever since I was born \*  
 thou art my God even from my mother's womb.  
 O go not from me, for trouble is hard at hand \*  
 and there is none to help me.  
 Many oxen are come about me \*  
 fat bulls of Basan close me in on every side.  
 They gape upon me with their mouths \*  
 as it were a ramping and a roaring lion.  
 I am poured out like water, and all my bones are out of joint \*  
 my heart also in the midst of my body is even like melting wax.  
 My strength is dried up like a potsherd, and my tongue cleaveth to my gums \*  
 and thou shalt bring me into the dust of death.  
 For many dogs are come about me \*  
 and the council of the wicked layeth siege against me.  
 They pierced my hands and my feet; I may tell all my bones \*  
 they stand staring and looking upon me.  
 They part my garments among them \*  
 and cast lots upon my vesture.  
 But be not thou far from me, O Lord \*  
 thou art my succour, haste thee to help me.  
 Deliver my soul from the sword \*  
 my darling from the power of the dog.  
 Save me from the lion's mouth \*  
 thou hast heard me also from among the horns of the unicorns.

Music: George Elvey (1816-1893)

*The Ministers leave in silence; the people may remain in prayer or leave in silence.*  
*The Cathedral will remain open throughout the night.*

This service is sung by the Cathedral Choirs.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

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