

# TRINITY EPISCOPAL CATHEDRAL



**THE DAY OF PENTECOST: WHITSUNDAY**

**MAY 28, 2023 - 10:00AM**

**THE HOLY EUCHARIST & HOLY BAPTISM: RITE TWO**

## The Day of Pentecost: Whitsunday

“And when the day of Pentecost was fully come, the disciples were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting...”

What exactly is “the Church”? For most people that word conjures up an image of a particular type of building. It might be a simple country chapel with white clapboard and a humble steeple. It might be a soaring edifice with stunning stained glass, rich carvings, and beautiful decorations—rather like our beloved Trinity Cathedral.

But I remember a simple, true song from my days in Vacation Bible School, and I’ll bet some of you do too: “The Church is not a building. The Church is not a steeple. The Church is not a resting place...THE CHURCH IS THE PEOPLE!” That last line is usually shouted, and rightly so. The Church is the people of God wherever and whenever we gather. Were all our architectural splendor to be taken from us—God forbid!—the Church would still go right on in the work we have been called to do. “All who follow Jesus, all around the world. Yes, we’re the Church together!” Indeed.

And yet the Church is not just the people. There are all kinds of gatherings of good folks doing good things that are, nevertheless, not the Church. So what makes the Church the Church? That is what we have gathered to celebrate today, on this Feast of Pentecost, sometimes called Whitsunday.

“And suddenly there came a sound from heaven...” With the sudden, unexpected, unmerited descent of that mighty, rushing wind, a gaggle of fishermen and tax collectors and former prostitutes and healed demoniacs gathered in one accord becomes the Church. Inspired with the very breath of God, empowered to proclaim the Gospel, and sent forth to baptize all nations—that is the Church on the first Pentecost.

And that is the Church here, today, at Trinity Cathedral in Columbia, South Carolina, some two-thousand Pentecosts later. We are so richly blessed by the legacy of our beautiful buildings, the dignity of our moving worship and music, the astonishing acts of mercy performed by our people and the community of loving care that binds us all together. But what makes us the Church is the simple fact that here the Spirit of God gathers the People of God to do the work of God. And we are so glad that God has brought you to worship with us on this great feast. Welcome to the Church!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

# THE HOLY EUCHARIST & HOLY BAPTISM: RITE TWO

## ORGAN VOLUNTARY

## THE WORD OF GOD

The Book of Common Prayer, p. 299

*The hymns are sung from the blue Hymnal 1982.*

Hymn 516 “Come down, O Lord Divine”

*Down Ampney*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant then continues*

There is one Body and one Spirit;  
*People* There is one hope in God’s call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## GLORIA IN EXCELSIS

The Hymnal 1982, S 280

## THE COLLECT OF THE DAY

BCP, p. 225

*The Celebrant says to the people*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

The Lesson: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:

'And in the last days it shall be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
yea, and on my menservants and my maidservants in those days  
I will pour out my Spirit; and they shall prophesy.  
And I will show wonders in the heaven above  
and signs on the earth beneath,  
blood, and fire, and vapor of smoke;  
the sun shall be turned into darkness  
and the moon into blood,  
before the day of the Lord comes,  
the great and manifest day.  
And it shall be that whoever calls on the name of the Lord shall be saved.'

*Reader* The Word of the Lord.  
*People* Thanks be to God.

Hymn 513 “Like the murmur of the dove’s song”

*Bridegroom*

The Gospel: John 20.19-23

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Canon James P. Hartley

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

*The Celebrant Says*

The Candidates for Holy Baptism will now be presented.

*Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God’s help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents on behalf of the candidates*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The people standing, the Celebrant addresses them, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord;  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried  
He descended to the dead.

On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and whenever you fall into sin,  
repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your  
neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?

*People* I will, with God's help.

## PRAYERS FOR THE CANDIDATES

*The Celebrant says to the people*

Let us now pray for these persons who are to receive the Sacrament of new  
birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.  
*Leader* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.  
*Leader* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.  
*Leader* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

#### THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks the Lord our God.  
*People* It is right to give him thanks and priase.

*The Celebrant continues*

We thank you, Almighty God, for the gift of water.  
Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus recieved the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who are here cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*



*The people sit.*

## THE BAPTISM

BCP, p. 307

*Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, Son, and of the Holy Spirit.  
*Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)*

## THE ANTHEM

*Ev'ry time I feel the Spirit moving in my heart, I will pray.*

Up on that mountain, my Lord spoke; out of his mouth came fire and smoke.  
Looked all around me, it looked so fine, 'til I asked my Lord if all was mine.  
*Refrain*

Jordan river is chilly and cold, it chills the body, but not the soul.  
There ain't but one train upon this track, it runs to heaven and right back.  
*Refrain*

Words: Traditional spiritual  
Music: arranged by William Dawson (1899-1990)

## THE PRESENTATION

*Representatives of the congregation bring the people's gifts to the Celebrant as the people stand and sing*

Hymn 380 "From all that dwell below the skies", Verse 3

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

BCP, p. 361

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said, then the Celebrant proceeds*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal, S 125

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant then says*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

#### FRACTION ANTHEM

Hymnal, S 169

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

*A member of the Order of St. Luke is available at the prie-dieu in Seibels Chapel if you desire intercessory prayer.*

### THE COMMUNION ANTHEM

They shall grow not old as we that are left grow old,  
age shall not weary them nor the years condemn.  
At the going down of the sun and in the morning  
we will remember them.

Words: Lawrence Binyon (1869-1943)

Music: Douglas Guest (1916-1996)

### THE COMMUNION HYMN (*sung by all*)

Hymn 507 "Praise the Spirit in creation"

*Julion*

### THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant gives the blessing*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*A Minister dismisses the people, to which they respond*

Thanks be to God. Alleluia, alleluia.

Hymn 511 “Holy Spirit, ever living”

*Abbot’s Leigh*

**ORGAN VOLUNTARY**

# THOSE RECEIVING THE SACRAMENT OF HOLY BAPTISM

CATHERINE FRANCES KRZYSTON

*daughter of*

MEREDITH ANN CARTER AND STEPHEN FRANCIS KRZYSTON

MOLLY PIERCE ROBEY

*son of*

KAYLEY HOOKS AND JAMES BELFORD ROBEY III

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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of Mary Etta Clark, Edward Wade Mullins, Katherine Clark Mullins, Andrew Robertson, Patricia Robertson, Andrea Robertson Mullins, Orene Stroud Horton, Redding Ivy Corbett, Jr., and Lucille Altman Corbett.

The service is sung by the Cathedral Choir of Adults.

The Right Reverend Daniel P. Richards, *Bishop*  
The Very Reverend Dane E. Boston, *Dean*  
The Reverend Canon James P. Hartley, *Canon Pastor*  
The Reverend Canon Mia C. McDowell, *Canon Catechist*

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