

TRINITY EPISCOPAL CATHEDRAL



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

“And the glory of the Lord shall be revealed, and all flesh shall see it together...”

People talk about meeting God in all kinds of places. On the golf course, in a yoga class, baking cookies with their grandkids, hiking to the top of a mountain. People even say, sometimes, that they meet God in church.

This season of Epiphany—sometimes called “Epiphanytide”—is all about meeting God. But it’s not about our own private, personal, sometimes quirky ways of seeking after the divine. Rather, this season reminds us that our God comes to meet us right where we are.

He comes to meet us by manifesting himself to Gentiles and foreigners and those who didn’t seek him, drawing even them to his light. He comes to meet us by revealing his humility while stepping down into the waters of Baptism, and by revealing his glory when he turns water into wine at a wedding in Cana of Galilee. He comes to meet us in our sufferings by healing the sick in body and mind. He even comes to meet us in our mortality, when he stands at the edge of the grave and reveals his power over death itself.

May the Lord our God manifest himself in your heart, your home, and your life this Epiphanytide. May you reveal God’s grace in every word and deed, shining his light into the dark places of our world. May you meet the God who comes to meet you here in the worship and fellowship, the formation and outreach, of Trinity Cathedral Parish in this holy season.

Faithfully,

The Very Reverend Dane E. Boston
Dean of Trinity Episcopal Cathedral

<i>Domine Fili unigenite, Jesu Christe</i>	O Lord, the only begotten Son, Jesus Christ;
<i>Domine Deus, Agnus Dei,</i>	O Lord God, Lamb of God,
<i>Filius Patris</i>	Son of the Father,
<i>qui tollis peccata mundi,</i>	that takest away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>qui tollis peccata mundi,</i>	Thou that takest away the sins of the world,
<i>suscipe deprecationem nostram.</i>	receive our prayer.
<i>Qui sedes ad dexteram Patris,</i>	Thou that sittest at the right hand of God
	the Father,
<i>miserere nobis.</i>	have mercy upon us.
<i>Quoniam tu solus Sanctus,</i>	For thou only art holy;
<i>tu solus Dominus,</i>	thou only art the Lord;
<i>tu solus Altissimus,</i>	thou only art the Most High;
<i>Jesu Christe, cum Sancto Spiritu:</i>	Jesus Christ, with the Holy Ghost,
<i>in gloria Dei Patris. Amen.</i>	in the Glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 163

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Isaiah 9.1-4

But there will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shined.

Thou hast multiplied the nation,
thou hast increased its joy;
they rejoice before thee
as with joy at the harvest,
as men rejoice when they divide the spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
thou hast broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27.1, 4-11 (*sung by the choir*)

Dominus illuminatio

The Lord is my light, and my salvation; whom then shall I fear *
the Lord is the strength of my life; of whom then shall I be afraid?
One thing have I desired of the Lord, which I will require *
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to visit his temple.
For in the time of trouble he shall hide me in his tabernacle *
yea, in the secret place of his dwelling shall he hide me,
and set me up upon a rock of stone.
And now shall he lift up mine head *
above mine enemies round about me.
Therefore will I offer in his dwelling an oblation with great gladness *
I will sing, and speak praises unto the Lord.
Hearken unto my voice, O Lord, when I cry unto thee *
have mercy upon me, and hear me.
My heart hath talked of thee, Seek ye my face *
Thy face, Lord, will I seek.
O hide not thou thy face from me *
nor cast thy servant away in displeasure.
Thou hast been my succour *
leave me not, neither forsake me, O God of my salvation.

Music: Edwin Edwards (1830-1907)
Paul Spicer (b. 1952)

The Second Lesson: 1 Corinthians 1.10-18

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 126 "The people who in darkness walked"

Dundee

The Gospel: Matthew 4.12-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Now when he heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled:

"The land of Zebulun and the land of Naphtali,
toward the sea, across the Jordan,
Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately

they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand

THE NICENE CREED

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

A Minister bids the Confession.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may say one or more sentences of Scripture, first saying

Hear the Word of God to all who truly turn to him.

THE PEACE

The Celebrant says to the people

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

*For additional information on ways to give, please visit our website at
www.trinitysc.org/give/ways-to-give*

THE ANTHEM

Be thou a bright flame before us,
Be thou a guiding star above us,
Be thou a smooth path below us,
And be a kindly shepherd behind us,
Today, tonight, and for ever.

Drive from us all temptation and danger,
Surround us on the sea of unrighteousness,
And in the narrows, crooks, and straits
Keep thou our coracle, keep it always,
Today, tonight, and for ever.

Words: attributed to St. Columba (521-597)
 from *Carmina Gadelica* (1900)
Music: Cecilia McDowell (b. 1951)

THE PRESENTATION

*Representatives of the congregation bring the people's offerings of bread and wine,
and other gifts to the Celebrant while the people stand and sing*

Hymn 380 "All people that on earth do dwell" Verse 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER I*

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Osanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Osanna in excelsis.*

Holy, holy, holy, Lord God of Host:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION HYMNS

Hymn 304 “I come with joy to meet my Lord”

Land of Rest

Hymn 530 “Spread, O spread, thou mighty word”

Gott sei Dank

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant then blesses the people, to which they respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God.

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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of Robert Lawson Van Doren, Elizabeth Gaines Van Doren, Alexander Powell, Annabelle Hartley Powell, Roy Alexander Powell, LeGrand Guerry, Jr., Mary Dickerson Guerry, Paul Baxter Rodgers, Jr., Marianne Guerry Rodgers, and Paul Baxter Rodgers III.

The service is sung by the Cathedral Choir of Adults.

The Right Reverend Daniel P. Richards, *Bishop*
The Very Reverend Dane E. Boston, *Dean*
The Reverend Canon James P. Hartley, *Canon Pastor*
The Reverend Canon Mia C. McDowell, *Canon Catechist*

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