

TRINITY EPISCOPAL CATHEDRAL



THE SEVENTH SUNDAY OF EASTER:
THE SUNDAY AFTER ASCENSION DAY

MAY 21, 2023 - 11:00AM

CONFIRMATION & HOLY EUCHARIST: RITE ONE

The Resurrection of our Lord Jesus Christ

Alleluia! Christ is Risen!

So what? What difference does it make? Who cares?

Who cares if a first-century carpenter in some backwater province of the ancient Roman Empire ran afoul of the ruling authorities and got himself killed on a cross? What difference does it make that some Jewish preacher told a bunch of semi-literate fishermen and crooked tax collectors and blind, lame, maimed beggars and women of highly-suspect reputations that his death would unfold in precise fulfillment of a divine plan established from before the foundations of the world were laid? And if, as the great last act of his plan, this humble hero, this weak warrior, this meek Messiah told his gullible followers that he would rise again from the dead...so what is that to me and to you?

Let me be clear: if Jesus Christ did not rise from the dead then there is no more meaning to this day than a sugar rush from a basketful of jelly beans and a once-a-year consumption of mint jelly (which is, surely, more than enough for anybody). If Christ is not raised, we who gather in this Cathedral are fools—and worse. We are lost. We are separated from God our Creator and our Father. We are cut off from the everlasting promises given to Abraham. We are bereft of the sustaining and sanctifying power of the Holy Ghost. We are dead in our sins. As another first-century Jew—a man called Saul of Tarsus, better known as Saint Paul the Apostle—says, if Christ is not raised, “we are of all men most miserable.”

“But,” Paul continues in his First Letter to the Corinthian Church, “now is Christ risen from the dead, and become the firstfruits of them that slept.” The firstfruits—of an abundant harvest! For if Death is the tyrant ruling over all humankind, if Sin is the sickness infecting every human heart, then Christ Jesus’ victory over those oppressors is great Good News for every human who has ever or will ever live.

If Jesus of Nazareth was who he said he was—is who he says he is—then nothing else in our universe, nothing else in our world, nothing else in our lives, nothing else in our hearts can ever be the same. If Jesus of Nazareth did what the Scriptures say he did—is doing what the Scriptures say he is doing—then this day is the turning point of all time and space. If Jesus of Nazareth was raised from the dead—is even now risen from the dead—then this day is the hinge on which all human history bends. This day is the starting point of a new Creation that will not at last go down to dust and decay and Death, but will instead be united with God in eternity.

Perhaps you are sitting in the pew right now listening to the Easter acclamation and wondering “So what? Who cares? What difference does it make?” I pray that by the power of the Holy Spirit you might see and know and believe and trust that Jesus Christ is risen from the dead—and that the life you live hereafter and the death you will one day die might be transformed by this truth. I pray that you will continue to grow in the knowledge and love of the Lord here at Trinity Cathedral, where all that we are and all that we do flows from the announcement that the tomb was found empty that first Easter morning. I pray that you will find the grace to say, with all your heart:

The Lord is risen indeed! Alleluia!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

CONFIRMATION & HOLY EUCHARIST: RITE ONE

The service music is from the *Collegium Regale* by Harold Darke (1888-1976)

ORGAN VOLUNTARY

THE WORD OF GOD

The Book of Common Prayer, p. 323

The hymns are sung from the blue Hymnal 1982.

Hymn 477 “All praise to thee, for thou, O King divine”

Engelberg

The people standing, the Bishop says

Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Bishop then continues

There is one Body and one Spirit;

People There is one hope in God’s call to us;

Bishop One Lord, one Faith, one Baptism;

People One God and Father of all.

GLORIA IN EXCELSIS (*sung by the choir*)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;

thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 175

The Celebrant says to the people

 The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Acts 1.6-14

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Reader The Word of the Lord.
People Thanks be to God.

Let God arise, and let his enemies be scattered *
let them also that hate him flee before him.
Like as the smoke vanisheth, so shalt thou drive them away *
and like as wax melteth at the fire, so let the ungodly perish at the presence of God.
But let the righteous be glad and rejoice before God *
let them also be merry and joyful.
O sing unto God, and sing praises unto his Name *
magnify him that rideth upon the heavens, as it were upon an horse;
praise him in his Name JAH, and rejoice before him.
He is a Father of the fatherless, and defendeth the cause of the widows *
even God in his holy habitation.
He is the God that maketh men to be of one mind in an house,
and bringeth the prisoners out of captivity *
but letteth the runagates continue in scarceness.
O God, when thou wentest forth before the people *
when thou wentest through the wilderness,
The earth shook, and the heavens dropped at the presence of God *
even as Sinai also was moved at the presence of God, who is the God of Israel.
Thou, O God, sentest a gracious rain upon thine inheritance *
and refreshedst it when it was weary.
Thy congregation shall dwell therein *
for thou, O God, hast of thy goodness prepared for the poor.
Ascribe ye the power to God over Israel *
his worship, and strength is in the clouds.
O God, wonderful art thou in thy holy places *
even the God of Israel; he will give strength and power unto his people;
blessed be God.

Music: Matthew Camidge (1758-1844)
Percy Buck (1871-1947)

The Second Lesson: 1 Peter 4.12-14, 5.6-11

Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. Cast all your anxieties on him, for he cares about you. Be

sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 603 “When Christ was lifted from the earth”

St. Botolph

The Gospel: John 17.1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

“I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Daniel P. Richards

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidates will now be presented.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The people standing, the Bishop addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

Bishop Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of
God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect
the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to thy grace and truth.

People Lord, hear our prayer.

Leader Fill them with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of thy holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to thy love.

People Lord, hear our prayer.

Leader Bring them to the fullness of thy peace and glory.

People Lord, hear our prayer.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

FOR CONFIRMATION

For those to be Confirmed, the Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

or this

Defend, O Lord, your servant N. with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE

The people stand, and the Bishop says

The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give/ways-to-give

THE ANTHEM

Draw us in the Spirit's tether; for when humbly in thy name,
two or three are met together, Thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)

Music: Harold Friedell (1905-1958)

THE PRESENTATION

Representatives of the congregation bring the people's offerings of bread and wine, and other gifts to the Celebrant while the people stand and sing

Hymn 417 "This is the feast of victory for our God", Verse 1

Festival Canticle

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*

Worthy is Christ the Lamb who was slain,
whose blood set us free to be people of God. *Refrain*

THE HOLY COMMUNION

BCP, p. 333

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy

Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI (*sung by the choir*)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

*O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.*

O saving Victim,
Who expands the door of heaven,
Hostile armies press,
Give strength; bear aid.

To the One and Triune Lord,
May there be everlasting glory;
who life without end
gives us in the homeland.

Words: St. Thomas Aquinas (1225-1274)
Music: Ēriks Ešņvalds (b.1977)

THE COMMUNION HYMN (*sung by all*)

Hymn 460 “Alleluia! sing to Jesus!”

Hyfrydol

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you for ever. *Amen.*

A Minister dismisses the people, to which they respond

Thanks be to God. Alleluia, alleluia!

Hymn 214 “Hail the day that sees him rise”

Llanfair

ORGAN VOLUNTARY

THOSE BEING CONFIRMED OR RECEIVED

Trinity Cathedral

Emily Anne Crouse
Rachel Rose Fallon-Richards
Loucinda Haselden
Kathryn Suzanne McGee
George Patrick
Michael Lee Rothenberg
Alejandro Salgado
Cody Allen Yancey

St. Timothy's Church

Regina Crolley
Aaron Falls
Penny Fletcher
Natasha Soder

Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of John "Tootie" Williams, Patrick Henry Nelson, Elizabeth Nicholson Nelson, John Jacob Seibels, Bertha Willingham Seibels, George Rivers Pinckney Walker, Jr., Harriet Moore Walker, Williams McIver Bryan, Jr., Blanche and "Jinx" Bryan.

The service is sung by the Cathedral Choir of Adults.

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The Right Reverend Daniel P. Richards, *Bishop*
The Very Reverend Dane E. Boston, *Dean*
The Reverend Canon James P. Hartley, *Canon Pastor*
The Reverend Canon Mia C. McDowell, *Canon Catechist*

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