

# TRINITY EPISCOPAL CATHEDRAL



THE SIXTH SUNDAY OF EASTER

MAY 14, 2023 - 9:00AM

THE HOLY EUCHARIST: RITE TWO

## The Resurrection of our Lord Jesus Christ

Alleluia! Christ is Risen!

So what? What difference does it make? Who cares?

Who cares if a first-century carpenter in some backwater province of the ancient Roman Empire ran afoul of the ruling authorities and got himself killed on a cross? What difference does it make that some Jewish preacher told a bunch of semi-literate fishermen and crooked tax collectors and blind, lame, maimed beggars and women of highly-suspect reputations that his death would unfold in precise fulfillment of a divine plan established from before the foundations of the world were laid? And if, as the great last act of his plan, this humble hero, this weak warrior, this meek Messiah told his gullible followers that he would rise again from the dead...so what is that to me and to you?

Let me be clear: if Jesus Christ did not rise from the dead then there is no more meaning to this day than a sugar rush from a basketful of jelly beans and a once-a-year consumption of mint jelly (which is, surely, more than enough for anybody). If Christ is not raised, we who gather in this Cathedral are fools—and worse. We are lost. We are separated from God our Creator and our Father. We are cut off from the everlasting promises given to Abraham. We are bereft of the sustaining and sanctifying power of the Holy Ghost. We are dead in our sins. As another first-century Jew—a man called Saul of Tarsus, better known as Saint Paul the Apostle—says, if Christ is not raised, “we are of all men most miserable.”

“But,” Paul continues in his First Letter to the Corinthian Church, “now is Christ risen from the dead, and become the firstfruits of them that slept.” The firstfruits—of an abundant harvest! For if Death is the tyrant ruling over all humankind, if Sin is the sickness infecting every human heart, then Christ Jesus’ victory over those oppressors is great Good News for every human who has ever or will ever live.

If Jesus of Nazareth was who he said he was—is who he says he is—then nothing else in our universe, nothing else in our world, nothing else in our lives, nothing else in our hearts can ever be the same. If Jesus of Nazareth did what the Scriptures say he did—is doing what the Scriptures say he is doing—then this day is the turning point of all time and space. If Jesus of Nazareth was raised from the dead—is even now risen from the dead—then this day is the hinge on which all human history bends. This day is the starting point of a new Creation that will not at last go down to dust and decay and Death, but will instead be united with God in eternity.

Perhaps you are sitting in the pew right now listening to the Easter acclamation and wondering “So what? Who cares? What difference does it make?” I pray that by the power of the Holy Spirit you might see and know and believe and trust that Jesus Christ is risen from the dead—and that the life you live hereafter and the death you will one day die might be transformed by this truth. I pray that you will continue to grow in the knowledge and love of the Lord here at Trinity Cathedral, where all that we are and all that we do flows from the announcement that the tomb was found empty that first Easter morning. I pray that you will find the grace to say, with all your heart:

The Lord is risen indeed! Alleluia!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

# THE HOLY EUCHARIST: RITE TWO

## ORGAN VOLUNTARY

## THE WORD OF GOD

The Book of Common Prayer, p. 355

*The hymns are sung from the blue Hymnal 1982.*

Hymn 427 “When morning guilds the skies”

*Laudes Domini*

*The people standing, the Celebrant says*

Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

The Hymnal 1982, S 278

## THE COLLECT OF THE DAY

BCP, p. 225

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

The Lesson: Acts 17.22-31

So Paul, standing in the middle of the Are-op'agus, said: “Men of Athens, I perceive that in every way you are very religious. For as I passed along, and

observed the objects of your worship, I found also an altar with this inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything. And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, for

'In him we live and move and have our being';

as even some of your poets have said,

'For we are indeed his offspring.'

Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man. The times of ignorance God overlooked, but now he commands all men everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*During the Sequence Hymn, children ages 4 through second grade are invited to come to the crossing to hear the Gospel; after which they will take part in Liturgy Preparation, a weekly offering of prayers and age-appropriate Bible teaching. Children depart through the St. John Portal (the south transept door), and return at the Offertory.*

*If your child is new to Liturgy Preparation, please accompany them to the classroom and share any pertinent information with the teacher, including where you can be found in the Cathedral.*

Hymn 516 "Come down, O Love divine"

*Down Ampney*

The Gospel: John 14.14-21

*Gospeler*   The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory to you, Lord Christ.

"If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

"I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves

me will be loved by my Father, and I will love him and manifest myself to him.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Canon Mia C. McDowell

*The people stand.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: FORM VI

*The Intercessor says*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand. The Celebrant says to the people*

                    The peace of the Lord be always with you.  
People       And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at  
[www.trinitysc.org/givelways-to-give](http://www.trinitysc.org/givelways-to-give)*

## THE ANTHEM

Christ, whose glory fills the skies, Christ, the true, the only light,  
Sun of Righteousness, arise! Triumph o'er the shades of night;  
Dayspring, from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;  
joyless is the day's return till thy mercy's beams I see;  
till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, Radiancy Divine, scatter all my unbelief;  
more and more thyself display, shining to the perfect day. Amen.

Words: Charles Wesley (1707-1788)  
Music: T. Frederick H. Candlyn (1892-1964)

## THE PRESENTATION

*Representatives of the congregation bring the people's gifts to the Celebrant as the people stand and sing*

Hymn 417 "This is the feast of victory for our God", Verse 1       *Festival Canticle*

*This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!*

Worthy is Christ the Lamb who was slain,  
whose blood set us free to be people of God. *Refrain*

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER D*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

## SANCTUS &amp; BENEDICTUS

Hymnal, S 128

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant then says*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**FRACTION ANTHEM**

Hymnal, S 167

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

*A member of the Order of St. Luke is available at the prie-dieu in Seibels Chapel if you desire intercessory prayer.*

## THE COMMUNION HYMNS (*sung by all*)

Hymn 362 “Holy, holy, holy”

Hymn 686 “Come, thou fount of every blessing”

*Nicaea  
Nettleton*

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant gives the blessing*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*A Minister dismisses the people, to which they respond*

Thanks be to God. Alleluia, alleluia!

Hymn 397 “Now thank we all our God”

*Nun danket alle Gott*

## ORGAN VOLUNTARY

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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of Charlotte Ball Vogelsang, The Reverend John Coming Ball, Helen Ingle Ball, Carolyn Seawright Brennan, Thomas A. Brennan, Caroline Ball Hawkey, Helen Vosper Roberts, Thomas Loxley Roberts, Jr., Mary Scott Barringer Rooker, and Elizabeth Sanford Zeigler.

The service is sung by the Cathedral Choir of Boys, and the Cathedral Choir of Girls.

The Right Reverend Daniel P. Richards, *Bishop*  
The Very Reverend Dane E. Boston, *Dean*  
The Reverend Canon James P. Hartley, *Canon Pastor*  
The Reverend Canon Mia C. McDowell, *Canon Catechist*

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